



**Medina County *Veteran Advocate* of the Year  
Nomination Form  
2022**

**Nominee Information**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Nomination Guidelines**

- Non- Veteran Organization(s) nominee need not be a member of that organization.
- Provide a detailed comprehensive narrative as to why this individual should be considered for the **Medina County *Veteran Advocate* of the Year Award**.
- Provide specific examples of how the nominee is involved in improving the quality of life for Veterans in their community. Include type and length of service in veterans, non-veteran, civic and service organizations and initiatives.
- Because this is an annual award, list what the nominee has accomplished in the past year in support of Veterans. Reference may also be made to previous year's accomplishments as an indication of the past history of the individual's continuous service to veterans.

**The nomination packet should not exceed three (3) single sided pages and mailed to:**

***David Taylor, 970 Kenner Drive, Medina, OH 44256  
(Cell) 330-321-3370 (E-Mail) dave.taylor@zoominternet.net***

**Please Start Narrative Here:**

**Nominator's Information**

Name \_\_\_\_\_

Nominator Signature \_\_\_\_\_ Phone \_\_\_\_\_

Nominator E-Mail \_\_\_\_\_

**All nominations must be received no later than March 10, 2022**

*(Please continue narrative on attached pages)*